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NOTICE OF MEETING

DATE Saturday, September 10, 2005

TIME: 10:00 AM

LOCATION: Room 4401, Grant Sawyer State Office Building, 555 E. Washington Avenue,
Las Vegas, NV 89101

Members of the public who are disabled and require assistance to attend the meeting are requested to notify the board at least 48 hours in advance so that special arrangements can be made.

AGENDA

Call to Order - Determination of quorum present.

ALL AGENDA ITEMS ARE DISCUSSION AND POSSIBLE ACTION ITEMS UNLESS OTHERWISE NOTED.

1. APPROVAL OF AGENDA
The Board reserves the right to take items in a different order to accomplish business in the most efficient manner.
2. APPROVAL OF PREVIOUS MINUTES
- August 23, 2005
3. PUBLIC INTEREST COMMENTS (No Action)
This portion of the meeting is open to the public to speak on any topic NOT on today's agenda and must be limited to 3 minutes.

NOTE: THE BOARD IS PROHIBITED BY LAW FROM TAKING IMMEDIATE ACTION ON OR DISCUSSING ISSUES RAISED BY THE PUBLIC THAT ARE NOT LISTED ON THIS AGENDA.

CONSENT CALENDAR

All items shall include discussion and possible action. Consent items may be pulled at the request of the Board members wishing to have an item or items further discussed. When items are pulled for discussion, they will be automatically placed at the beginning of the Administrative Agenda.

Motion to approve Consent Calendar:

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| <u>Agenda Item 4</u> | Approve reinstatement of License No. B879 to JoAnne Jahnke, DC. |
| <u>Agenda Item 5</u> | Approve granting of Chiropractor's Assistant and Chiropractor's Assistant for Massage certificates. A list of those who passed the August 19, 2005 examinations will be available upon request from the Board's office. |
| <u>Agenda Item 6</u> | Approve augmentation of 2005/06 budget. |

ADMINISTRATIVE AGENDA

The following items are scheduled for public hearing. The Chairperson will read the Agenda listing into the public record. Staff will present a summary of the staff report and recommendations, including updated information that was received after the date when staff reports were distributed. The Board will follow with questions of staff. The Chairperson will then open the hearing to public testimony.

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| <u>Agenda Item 7</u> | Administrative hearing and/or possible action on proposed Settlement Agreement pursuant to Case Nos. 04-22, 04-25 and 04-27 in the matter of Mark Rubin, DC, License No. B648. |
| <u>Agenda Item 8</u> | Discussion/possible approval of granting of license to DC applicant, Rudy Scott; possible action based on Case No. 05-20. |
| <u>Agenda Item 9</u> | A. Discussion/approval to reconsider amount of fine assessed against Daniel Nightingale, DC, pursuant to Case No. 05-12.
B. Reconsider amount of fine assessed against Dr. Nightingale. |
| <u>Agenda Item 10</u> | Discussion/approval of TCG Marketing request to provide referral bureau service in Nevada. |
| <u>Agenda Item 11</u> | Discussion/possible action on application for reinstatement of License No. B307, Scott Wiese. |
| <u>Agenda Item 12</u> | Discussion/approval of request from Andrew Kidder, DC, for continuance of probationary period or proposal for monitoring of probation by Idaho licensee. |

Agenda Item 13 Discussion/possible action regarding anonymous profiles of possible disciplinary actions. Board action will be limited to either dismissing the matter if the Board determines it has no jurisdiction over the subject or providing direction to pursue the matter further.

- A. Complaint 96-38 (Dr. Miner)
- B. Complaint 05-18 (Dr. Colucci)
- C. Complaint 05-20 (C. Wade)

Agenda Item 14 EXECUTIVE DIRECTOR REPORTS:

- A. Financial:
 - 1. Bank balance as of August 31, 2005
 - 2. Accounts Receivable as of August 31, 2005
 - 3. Accounts Payable as of August 31, 2005
 - 4. Extraordinary Items/Items of Concern
- B. Status of Complaints Received
- C. Status of Current Probations
- D. Legal/Investigatory:
 - 1. Costs since last report
 - 2. Costs year-to-date
 - 3. Costs collected since last report
 - 4. Costs collected year-to-date

Agenda Item 15 Committee Reports

Agenda Item 16 Correspondence Report

Agenda Item 17 Board Member Comments

Agenda Item 18 Public Comment

Agenda Item 19 Adjournment

The next scheduled meeting of the Board is calendared for October 14, 2005 by videoconference.

This agenda posted September 6, 2005 at the following locations: Washoe County Courthouse, 201 S. Virginia St., Reno; Washoe County Library, 301 S. Center St., Reno; Nevada State Library, 100 Stewart St., Carson City; Chiropractic Physicians' Board of Nevada, 4600 Kietzke Lane, Suite M-245 Reno; Grant Sawyer Office Building, 555 E. Washington Avenue, Las Vegas, Nevada 89101.

Note: "A request for notice lapses 6 months after it is made": NRS 241.020.3(b). Mailing a copy of the Chiropractic Physicians' Board meeting agendas will not be continued unless a request for reinstatement on the mailing list is submitted in writing every 6 months.